



HILLSBOROUGH COUNTY BAR ASSOCIATION  
**UPCOMING CLE LIVE SEMINARS**

Cost

- |                          |             |  |       |
|--------------------------|-------------|--|-------|
| <input type="checkbox"/> | <b>9/14</b> | <b>JUDICIAL LUNCHEON: JUDGE CHRISTOPHER SABELLA<br/>JUVENILE LAW AND PROCEDURES</b><br>12:00 P.M. - 1:30 P.M. 1.0 CLE CREDITS<br>\$35 MEMBERS \$60 NON- MEMBERS \$25 HCBA GOVERNMENT, STUDENT & AFFILIATE MEMBERS  | _____ |
| <input type="checkbox"/> | <b>9/14</b> | <b>SOLO CLE LUNCHEON: RECENT CHANGES TO RULES GOVERNING LAWYER ADVERTISING AND WEB PRESENCE<br/>SHEILA TUMA, ESQ.</b><br>12:00 P.M. -1:00 P.M. 1.0 CLE CREDITS*<br>\$25 MEMBERS \$27 NON -MEMBERS  | _____ |
| <input type="checkbox"/> | <b>9/15</b> | <b>FIRST ANNUAL JOINT HILLSBOROUGH COUNTY BAR ASSOCIATION/TAMPA BAY BANKRUPTCY BAR<br/>ASSOCIATION BANKRUPTCY SEMINAR<br/>PANEL DISCUSSION AND KEYNOTE PRESENTATION BY RAYMOND SANDELLI</b><br>9:00 A.M. - 1:00 P.M. 4.0 CLE CREDITS<br>\$115 MEMBERS \$140 NON- MEMBERS \$60 HCBA GOVERNMENT, STUDENT & AFFILIATE MEMBERS | _____ |
| <input type="checkbox"/> | <b>9/16</b> | <b>CONSTRUCTION LAW: FLORIDA LEGISLATIVE UPDATE<br/>STEPHEN D. MARLOWE, ESQ.</b><br>12:00 P.M. -1:00 P.M. 1.0 CLE CREDITS<br>\$31 MEMBERS \$35 NON- MEMBERS  | _____ |
| <input type="checkbox"/> | <b>9/17</b> | <b>PERSONAL INJURY MEDICAL TREATMENT AND CASE LAW UPDATE<br/>DR. DARIO GRISALES; DANA P. HOFFMAN, ESQ.; DR. ROBERT NUCCI; DR. DAMIEN ROGERS</b><br>1:00 P.M. - 5:00 P.M. 4.5 CLE CREDITS<br>\$95 MEMBERS \$120 NON- MEMBERS \$40 HCBA GOVERNMENT, STUDENT & AFFILIATE MEMBERS  | _____ |
| <input type="checkbox"/> | <b>9/21</b> | <b>HCBA 2010 ANNUAL ETHICS AND MALPRACTICE SEMINAR<br/>TROY LOVELL, ESQ.; SCOTT TOZIAN, ESQ.; ANTHONY FANTAUZZI, ESQ.; WILLIAM E. LOUCKS, ESQ.</b><br>1:00 P.M. - 5:00 P.M. 4.0 CLE CREDITS*<br>\$95 MEMBERS \$120 NON-MEMBERS \$40 HCBA GOVERNMENT, STUDENT & AFFILIATE MEMBERS   | _____ |
| <input type="checkbox"/> | <b>9/22</b> | <b>ENVIRONMENTAL INSURANCE<br/>MARY S. BUSBY, ESQ.</b><br>7:30 A.M. - 9:00 A.M. 1.5 CLE CREDITS*<br>\$25 MEMBERS \$35 NON- MEMBERS \$20 HCBA GOVERNMENT, STUDENT & AFFILIATE MEMBERS   | _____ |
| <input type="checkbox"/> | <b>9/23</b> | <b>SHORT SALES AND FORECLOSURES - A TOWN HALL DISCUSSION<br/>PANEL FEATURING PERSPECTIVES FROM ATTORNEYS, LENDERS, CPAS, MEDIATORS</b><br>9:00 A.M. - 12:00 P.M. 3.0 CLE CREDITS*<br>\$70 MEMBERS \$ 90 NON- MEMBERS \$40 HCBA GOVERNMENT, STUDENT & AFFILIATE MEMBERS   | _____ |
| <input type="checkbox"/> | <b>10/4</b> | <b>PRO BONO- NONPROFIT ASSISTANCE: FROM IDEA TO ORGANIZATION<br/>LOUIS A. (DREW) LAGRANDE, ESQ.; OLIN SHIVERS, ESQ.; JAMES R. (RUSTY) SPOOR, ESQ.</b><br>4:00P.M. - 6:00P.M. 2.0 CLE CREDITS INCLUDING 1.0 ETHICS*<br>\$30 MEMBERS OR COMMITMENT TO PROVIDE 10 HOURS OF PRO BONO WORK BY SEPTEMBER 30, 2011                | _____ |
| <input type="checkbox"/> | <b>10/5</b> | <b>JUDICIAL LUNCHEON WITH JUDGE BARTON<br/>NEW STANDARD JURY INSTRUCTIONS IN CIVIL CASES</b><br>12:00 P.M. - 1:30 P.M. 1.0 CLE CREDITS<br>\$35 MEMBERS \$60 NON- MEMBERS \$25 HCBA GOVERNMENT, STUDENT & AFFILIATE MEMBERS   | _____ |
| <input type="checkbox"/> | <b>10/5</b> | <b>CRIMINAL LAW CLE LUNCHEON: CRIMIGRATION: THE OVERLAP BETWEEN IMMIGRATION AND CRIMINAL LAW<br/>TERRY CLIFTON CHRISTIAN, ESQ.</b><br>12:00 P.M. -1:00 P.M. 1.0 CLE CREDITS*<br>\$31 MEMBERS \$35 NON- MEMBERS   | _____ |

- 10/7      **CORPORATE COUNSEL AND TAX LAW JOINT CLE LUNCHEON: IMPACT OF HEALTH REFORM LEGISLATION ON EMPLOYER-SPONSORED HEALTH PLANS** \_\_\_\_\_  
**ROBERTA CASPER WATSON ESQ.**  
12:00 P.M. -1:00 P.M. 1.0 CLE CREDITS\*  
\$31 MEMBERS \$35 NON- MEMBERS
  - 10/13      **2010 UPDATE FOR REAL AND TANGIBLE PERSONAL PROPERTY** \_\_\_\_\_  
**WILL SHEPHERD, ESQ.; ROBERT TURNER, ESQ.**  
1:00 P.M. - 5:00 P.M. 4.0 CLE CREDITS \*  
\$95 MEMBERS \$120 NON-MEMBERS \$40 HCBA GOVERNMENT, STUDENT & PARALEGAL MEMBERS
  - 10/14      **DOMESTIC VIOLENCE: CYBER-STALKING - THE NEW FRONTIER** \_\_\_\_\_  
**SCOTT KAMP; CHRIS RAGANO, ESQ.; MICAL SOLOMON; DR. JOSEPH H. SATURLEY**  
1:00 P.M. - 4:00 P.M. 3.0 CLE CREDITS\*  
\$60 MEMBERS \$80 NON-MEMBERS \$30 HCBA GOVERNMENT, STUDENT & PARALEGAL MEMBERS
  - 10/21      **CONSTRUCTION LAW** \_\_\_\_\_  
12:00 P.M. -1:00 P.M. 1.0 CLE CREDITS\*  
\$31 MEMBERS \$35 NON- MEMBERS
  - 10/28      **MENTAL HEALTH AND JUSTICE** \_\_\_\_\_  
**PANEL DISCUSSION AND KEYNOTE PRESENTATION BY MARTHA LENDERMAN ON THE BAKER ACT**  
1:00 P.M. - 5:00 P.M. 4.0 CLE CREDITS\*  
\$95 MEMBERS \$120 NON-MEMBERS \$40 HCBA GOVERNMENT, STUDENT & PARALEGAL MEMBERS
  - 11/2      **JUDICIAL LUNCHEON: JUDGE EMILY A. PEACOCK AND JUDGE SAMANTHA L. WARD** \_\_\_\_\_  
**FAMILY LAW STATUTORY UPDATES, 2010**  
12:00 P.M. - 1:30 P.M. 1.0 CLE CREDITS\*  
\$35 MEMBERS \$60 NON-MEMBERS \$25 HCBA GOVERNMENT, STUDENT AND PARALEGAL MEMBERS
  - 11/9      **LAWYER CHARM SCHOOL** \_\_\_\_\_  
**AMY FARRIOR; CHIEF JUDGE MANUEL MENENDEZ; ELLEN SCHUSTER-NASTIR**  
1:00 P.M. - 5:00 P.M. 4.0 CLE CREDITS\*  
\$95 MEMBERS \$120 NON-HCBA MEMBERS \$40 HCBA GOVERNMENT, STUDENT & PARALEGAL MEMBERS
  - 11/16      **THE 14<sup>TH</sup> ANNUAL BENCH BAR CONFERENCE: WHAT YOU ALWAYS WANTED TO KNOW BUT WERE AFRAID TO ASK** \_\_\_\_\_  
**NEW FORMAT -BREAKOUT PRESENTATION WITH JUDGE MODERATOR AND ROUND TABLE DISCUSSION**  
1:00 P.M. - 5:00 P.M. 4.0 CLE CREDITS INCLUDING 1.0 ETHICS\*  
\$75 MEMBERS \$100 NON-HCBA MEMBERS \$35 HCBA GOVERNMENT, STUDENT & PARALEGAL MEMBERS
- TOTAL.....

\*CLE CREDIT APPLIED FOR; NOT YET APPROVED.

*Cancellations must be made 72 hours prior to event for a refund/Walk-Ins will be charged an additional \$20.00 fee*

Register online at [www.hillsbar.com](http://www.hillsbar.com) or via email at [hcbarsvp@hillsbar.com](mailto:hcbarsvp@hillsbar.com).  
You can also complete the form below and fax to 813.221.7778 or mail with payment to:  
The Hillsborough County Bar Association 1610 N. Tampa St., Tampa, FL 33602

Name:		
<input type="checkbox"/> HCBA Member	<input type="checkbox"/> Non-Member	<input type="checkbox"/> Government, Student, Affiliate Member
Address:		
City/State:		Zip:
Telephone:		Email:
Form of Payment: <input type="checkbox"/> Check <input type="checkbox"/> Credit Card (Provide credit care information below)		
<b>Credit Card Information</b>		
By completing this section, you are authorizing the Hillsborough County Bar Association to charge your credit card for the amounts associated with your reservation at the selected CLE seminars.		
Name on card:		
Billing Address:		
City/State:		Zip:
Visa / MasterCard #:	Expiration Date:	Security Code:

Audio CD's available. See our website!!!